

檄

楯の會隊長 三島由紀夫

われわれ楯の會は、自衛隊によつて育てられ、いはば自衛隊はわれわれの父でもあり、兄でもある。

その恩義に報いるに、このやうな忘恩的行爲に出たのは何故であるか。かへりみれば、私は四年、學生は三年、隊内で準自衛官としての待遇を受け、一片の打算もない教育を受け、又われわれも心から自衛隊を愛し、もはや隊の柵外の日本にはない「眞の日本」をここに夢み、ここでこそ終戦後つひに知らなかつた男の涙を知つた。

ここで流したわれわれの汗は純一であり、憂國の精神を相共にする同志として共に富士の原野を馳驅した。

このことには一點の疑ひもない。

われわれにとつて自衛隊は故郷であり、生ぬるい現代日本で凜烈の氣を呼吸できる唯一の場所であつた。

教官、助教諸氏から受けた愛情は測り知れない。

しかもなほ、敢てこの擧に出たのは何故であるか。

たとへ強辯と云はれようとも、自衛隊を愛するが故であると私は斷言する。

われわれは戦後の日本が、經濟的繁榮にうつつを抜かし、國の大本を忘れ、國民精神を失ひ、本を正さずして末に走り、その場しのぎと偽善に陥り、自ら魂の空白状態へ落ち込んでゆくのを見た。

政治は矛盾の糊塗、自己の保身、權力慾、偽善にのみ捧げられ、國家百年の大計は外國に委ね、敗戦の汚辱は拂拭されずにただごまかされ、日本人自ら日本の歴史と傳統を瀆してゆくのを、齒齧みをしながら見てゐなければならなかつた。

われわれは今や自衛隊にのみ、眞の日本、眞の日本人、眞の武士の魂が残されてゐるのを夢みた。

しかも法理論的には、自衛隊は違憲であることは明白であり、國の根本問題である防衛が、御都合主義の法的解釋によつてごまかされ、軍の名を用ひない軍として、日本人の魂の腐敗、道義の頽廢の根本原因をなして來てゐるのを見た。

もつとも名譽を重んずべき軍が、もつとも惡質の欺瞞の下に放置されて來たのである。

自衛隊は敗戦後の國家の不名譽な十字架を負ひつづけて來た。

自衛隊は國軍たりえず、建軍の本義を與へられず、警察の物理的に巨大なものとしての地位しか與へられず、その忠誠の對象も明確にされなかつた。

われわれは戦後のあまりに永い日本の眠りに憤つた。自衛隊が目ざめる時こそ、日本が目ざめる時だと信じた。

自衛隊が自ら目ざめることなしに、この眠れる日本が目ざめることはないのを信じた。

憲法改正によつて、自衛隊が建軍の本義に立ち、眞の國軍となる日のために、國民として微力の限りを盡すこと以上に大いなる責務はない、と信じた。

四年前、私はひとり志を抱いて自衛隊に入り、その翌年には楯の會を結成した。楯の會の根本理念は、ひとへに自衛隊が目ざめる時、自衛隊を國軍、名譽ある國軍とするために、命を捨てようといふ決心にあつた。

憲法改正がもはや議會制度下ではむづかしければ、治安出動こそその唯一の好機であり、われわれは治安出動の前衛となつて命を捨て、國軍の礎石たらんとした。國體を守るのは軍隊であり、政體を守るのは警察である。

政體を警察力を以て守りきれない段階に來て、はじめて軍隊の出動によつて國體が明らかになり、軍は建軍の本義を回復するであらう。

日本の軍隊の建軍の本義とは、「天皇を中心とする日本の歴史・文化・傳統を守る」ことにしか存在しないのである。

國のねじ曲つた大本を正すといふ使命のため、われわれは少數乍ら訓練を受け、挺身しようとしてゐたのである。

しかるに昨昭和四十四年十月二十一日に何が起つたか。總理訪米前の大詰ともいふべきこのデモは、壓倒的な警察力の下に不發に終つた。

その状況を新宿で見て、私は、「これで憲法は變らない」と痛恨した。その日に何が起つたか。政府は極左勢力の限界を見極め、戒嚴令にも等しい警察の規制に對する一般民衆の反應を見極め、敢て「憲法改正」といふ火中の栗を拾はずとも、事態を收拾しうる自信を得たのである。

治安出動は不用になつた。

政府は政體維持のためには、何ら憲法と牴觸しない警察力だけで乗り切る自信を得、國の根本問題に對して頼つかぶりをつづける自信を得た。

これで、左派勢力には憲法護持の飴玉をしやぶらせつづけ、名を捨てて實をとる方策を固め、自ら、護憲を標榜することの利點を得たのである。

名を捨てて、實をとる！ 政治家にとつてはそれでよからう。しかし自衛隊にとつては、致命傷であることに、政治家は氣づかない筈はない。そこでふたたび、前にもまさる偽善と隱蔽、うれしがらせとごまかしがはじまつた。

銘記せよ！ 實はこの昭和四十五年十月二十一日といふ日は、自衛隊にとつては悲劇の日だつた。

創立以來二十年に亙つて、憲法改正を待ちこがれてきた自衛隊にとつて、決定的にその希望が裏切られ、憲法改正は政治的プログラムから除外され、相共に議會主義政黨を主張する自民黨と共產黨が、非議會主義的方法の可能性を晴れ晴れと拂拭した日だつた。

論理的に正に、この日を堺にして、それまで憲法の私生兒であつた自衛隊は、「護憲の軍隊」として認知されたのである。

これ以上のパラドックスがあらうか。

われわれはこの日以後の自衛隊に一刻一刻注視した。

われわれが夢みてゐたやうに、もし自衛隊に武士の魂が残つてゐるならば、どうしてこの事態を黙視しえよう。

自らを否定するものを守るとは、何たる論理的矛盾であらう。男であれば、男の矜りがどうしてこれを容認しえよう。

我慢に我慢を重ねても、守るべき最後の一線をこえれば、決然立ち上るのが男であり武士である。

われわれはひたすら耳をすました。

しかし自衛隊のどこからも、「自らを否定する憲法を守れ」といふ屈辱的な命令に對する、男子の聲はきこえては來なかつた。

かくなる上は、自らの力を自覺して、國の論理の歪みを正すほかに道はないことがわかつてゐるのに、自衛隊は聲を奪はれたカナリヤのやうに黙つたままだつた。

われわれは悲しみ、怒り、つひには憤激した。諸官は任務を與へられなければ何もできぬといふ。しかし諸官に與へられる任務は、悲しいかな、最終的には日本からは來ないのだ。シヴィリアン・コントロールが民主的軍隊の本姿である、といふ。

しかし英米のシヴィリアン・コントロールは、軍政に關する財政上のコントロールである。日本のやうに人事權まで奪はれて去勢され、變節常なき政治家に操られ、黨利黨略に利用されることではない。

この上、政治家のうれしがらせに乗り、より深い自己欺瞞と自己冒瀆の道を歩まうとする自衛隊は魂が腐ったのか。

武士の魂はどこへ行つたのだ。

魂の死んだ巨大な武器庫になつて、どこへ行かうとするのか。

繊維交渉に當つては自民黨を賣國奴呼ばはりした繊維業者もあつたのに、國家百年の大計にかかはる核停條約は、あたかもかつての五・五・三の不平等條約の再現であることが明らかであるにもかかわらず、抗議して腹を切るジェネラル一人、自衛隊からは出なかつた。

沖繩返還とは何か？ 本土の防衛責任とは何か？ アメリカは眞の日本の自主的軍隊が日本の國土を守ることを喜ばないのは自明である。

あと二年の内に自主性を回復せねば、左派のいふ如く、自衛隊は永遠にアメリカの傭兵として終るであらう。

われわれは四年待つた。

最後の一年は熱烈に待つた。

もう待てぬ。自ら冒瀆する者を待つわけには行かぬ。

しかしあと三十分、最後の三十分待たう。

共に起つて義のために共に死ぬのだ。

日本を日本の眞姿に戻して、そこで死ぬのだ。

生命尊重のみで、魂は死んでもよいのか。

生命以上の價値なくして何の軍隊だ。今こそわれわれは生命尊重以上の價値の所在を諸君の目に見せてやる。

それは自由でも民主々義でもない。日本だ。

われわれの愛する歴史と傳統の國、日本だ。

これを骨抜きにしてしまつた憲法に體をぶつけて死ぬ奴はゐるのか。

もしゐれば、今からでも共に起ち、共に死なう。われわれは至純の魂を持つ諸君が、一個の男子、眞の武士として蘇へることを熱望するあまり、この擧に出たのである。

A syllabary

Tatenokai Captain Yukio Mishima

We, Tatenokai, were raised by the Self-Defense Forces, and the Self-Defense Forces are also our father.

He is also an older brother.

In return for that grace, why did he come to this kind of oblivious deed? If you look at me

Was treated as a quasi-self-employed officer in the squad for four years, and a student for three years.

Also, we also love the Self-Defense Forces from the bottom of our hearts, and this is the "true Japan" that is no longer in Japan outside the fence of the Corps.

I dreamed about this, and here I knew the tears of a man I didn't know after the end.

Our sweat that we shed here is Junichi, and we both share the spirit of melancholy with Fuji.

I enjoyed the wilderness.

There is no doubt about this.

For us, the Self-Defense Forces are home and the only one in lukewarm modern Japan that can breathe dignified Ki.

It was a place.

The affection received from the assistant professors and assistant professors is immeasurable.

What's more, why did you dare to appear in this behavior

Even if it is called a Champion Band, I argue that it is because I love the Self-Defense Forces.

We found that Japan after the war was in a state of prosperity, forgot about the country's masterpiece, and lost the spirit of the people.

Lost, ran to the end without correcting the book, sneaked into hypocrisy and hypocrisy, and fell into the blank state of the soul himself

I saw him go out.

Politics is dedicated only to contradictions, self-protection, power, and hypocrisy, and the grand total of the 100 years of the nation is foreign.

The humiliation of defeat was not wiped out and was just cheated, and the Japanese themselves broke the history and tradition of Japan.

I had to watch it while I was squirming.

We now only have the souls of the true Japan, the true Japanese, and the true samurai left in the Self-Defense Forces.

I dreamed.

Moreover, in legal theory, it is clear that the Self-Defense Forces are unconstitutional, and the defense, which is the fundamental problem of the country, is

Corruption of the Japanese soul as an army that is deceived by the legal dissolution of opportunism and does not use the name of the army

, I saw him coming to the root cause of morality.

The army, which should be well-known, has been left under the deception of evil.

The Self-Defense Forces continued to bear the unnamed cross of the nation after the defeat.

The Self-Defense Forces cannot be a national army, cannot be given the true meaning of the founding army, and are in the position of a physically huge police force.

It was only given, and the object of its loyalty was not clarified.

We were indignant at the long sleep of Japan after the war. Japan is aiming when the Self-Defense Forces awaken

I believed it was time to lick it.

I believed that this sleeping Japan would not wake up without the Self-Defense Forces awakening themselves.

Due to the constitutional amendment, the Self-Defense Forces will stand in the true spirit of the founding army and will be weak as a national citizen for the day when they will become the true army.

I believed that there was no greater obligation than to squeeze the limits.

Four years ago, I joined the Self-Defense Forces with my own will, and the following year I formed Tatenokai. Tatenokai Root

The idea is that when the Self-Defense Forces awaken to a person, they die to make the Self-Defense Forces a national army and a well-known national army.

I made up my mind.

If constitutional amendment is no longer difficult under the parliamentary system, security operations are the only opportunity.

We abandoned our lives as a forerunner of security operations and used them as the cornerstone of the armed forces. It is the military that protects the Kokutai

And it is the police who protect the politics.

It was not until the police force was able to protect the politics that the national polity was revealed by the dispatch of the military.

The army will regain the true meaning of the founding army.

The true meaning of the Japanese military's founding is only to "protect the history, culture, and tradition of Japan centered on the emperor."

It doesn't exist.

For the mission of correcting the twisted book of the country, we were trained a little and tried to get rid of it.

It was.

However, what happened on October 21, 1945? This should be called Ozume before visiting the United States

The demonstrators ended unsuccessfully under the overwhelming police force.

When I saw the situation in Shinjuku, I regretted that "this does not change the constitution." What happened on that day? Masa

The prefecture has determined the limits of the far-left forces, and has determined the reaction of the general public to the police regulations that are equivalent to martial law.

Even if I dared to pick up the chestnuts in the fire, which is called "constitutional amendment," I gained the confidence to manage the situation. Security operations have become unnecessary.

In order to maintain politics, the government gained the confidence to rely solely on the constitution and the police force, which is not in conflict with the constitution, and the fundamental question of the country.

I gained the confidence to continue to cheek on the subject.

With this, the left-wing forces continued to squeeze the candy balls that protect the Constitution, solidify the policy of abandoning their names and taking fruit, and by themselves.

He gained the advantage of advocating the Constitution.

Abandon your name and take the fruit! That's fine for politicians. However, it is a fatal injury for the Self-Defense Forces.

In fact, politicians can't help. So again, hypocrisy, hiding, and joy that are better than before. The deception started.

Remember! The day of October 21, 1945, was a tragic day for the Self-Defense Forces.

For the Self-Defense Forces, which have been waiting for constitutional amendment for 20 years since its foundation, the hope is decisively backed up.

Cut, constitutional amendment excluded from political program, Liberal Democratic Party and Communist Party, both claiming representative democracy

It was a day when the sword cleared up the possibility of a non-representative method.

Logically, on this day as Sakai, the Self-Defense Forces, which had been a private life of the Constitution until then, were recognized as "the army of the Constitution."

It was known.

Is there any more paradox?

We closely watched the Self-Defense Forces after this day.

As we dreamed, if the soul of a samurai was left in the Self-Defense Forces, why would we look at this situation?

Let's go.

Protecting what denies oneself is a logical contradiction. If you're a man, why does a man's pride accept this?

Let's admit.

Even if you put up with patience, if you cross the last line to protect, it is the man and the samurai who will definitely rise up.

We listened earnestly.

However, from anywhere in the Self-Defense Forces, the boy's voice is humiliated by a humiliating order saying, "Keep the constitution that denies yourself."

I didn't come over.

It was once known that there was no other way but to self-confess one's own power and correct the distortion of the logic of the country.

The Self-Defense Forces remained in the canary's deprived voice.

We were sad, angry, and indignant. It is said that officials cannot do anything unless they are given a mission. Deer

Alas, the mission given to the officials is not coming from Japan in the end. Civilian control

Is the true figure of the democratic military.

However, the British and American civilian controls are financial controls that dictate military junta. Japanese people

It is not to be deprived of things and castrated, manipulated by politicians who are not strict, and used for tactics.

On top of that, the souls of the Self-Defense Forces, who are on the path of deeper self-deception and self-blaspemy, begging for the joy of politicians, are rotten.

Ivy?

Where did the samurai soul go?

Where are you going to become a huge arsenal of dead souls?

In the textile negotiations, there was a textile trader who called the Liberal Democratic Party a Liberal Democratic Party, but it is related to the grand total of 100 years of the national family.

Although it is clear that the nuclear treaty is a reproduction of the former five, five, three unequal treaties,

One general who was angry in protest, did not leave the Self-Defense Forces.

What is the return of sovereignty? What is Mainland Defense Responsibility? In the United States, the true Japanese voluntary army makes Japan's land

It is self-evident that they are not happy to protect.

If we don't regain our independence within the next two years, the Self-Defense Forces will end up as American mercenaries forever, just like the left.

U.

We waited four years.

I waited enthusiastically for the last year.

I can't wait anymore. I can't wait for those who blasphemy themselves.
But wait another thirty minutes, the last thirty minutes.

Get up together and die together for righteousness.

Return Japan to its true form and die there.

Is it okay for the soul to die just by respecting life?

What an army without the value of life. Now is the time for you to see where the value is more than respect for life

I'll do it.

It is neither free nor democratic. It's Japan.

Japan is the country of history and tradition that we love.

Isn't there anyone who dies by hitting the constitution that has made this a bone?

If so, we will still get up together and die together. We are the ones who have the purest soul,
one boy, the true samurai

He was so eager to come back to life that he came out to this place.